

**SENI RUPA  
JAINA**

## AGAMA JAIN

- LAHIR SEKITAR TAHUN 500SM AKIBAT PERTENTANGAN KAUM BRAHMANA DAN KSATRIA
- AGAMA MINORITAS DI INDIA
- KISAH HIDUP VARDHAMANA (MAHAVIRA/THIRTANKARA) MIRIP SIDDHARTA GAUTAMA.
- IA TERLAHIR DI KUNDAPURA (599-427SM) DARI PASANGAN SIDDHARTA DAN TRISALA
- PRINSIP AJARAN MELEPASKAN KARMA, SAMSARA, MOKSHA, AHIMSA
- VEGETARIAN
- TERBAGI DUA ALIRAN: SHVETAMBARA dan DIGAMBARA
- MEMILIKI BANGUNAN SUCI MIRIP AGAMA BUDDHA
- PENGGAMBARAN ARCA MAHAVIRA KAKU

**KUIL JAIN**















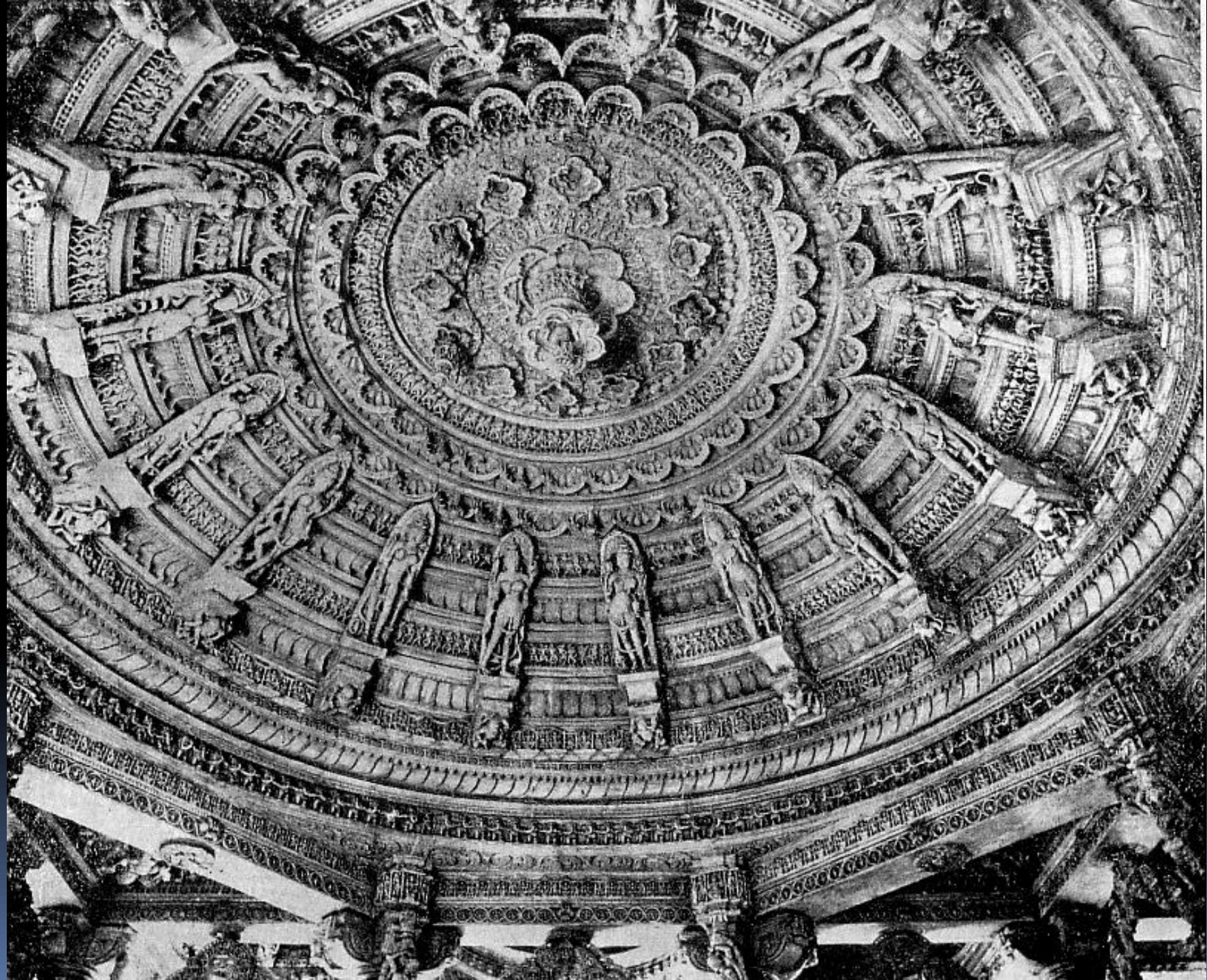
### Jaya Sthamba Temple, Ranakpur

The Jain temple of Jaya Sthamba, Ranakpur, has elaborately carved stone towers (*sikharas*) which culminate finials. The decoration of Jain temples, as well as manuscripts, marks one of the peaks of Indian art.



### **Jain Temple**

With its glass mosaics and colorful stonework, the Sitambara Jain Temple in Kolkata is one of the most ornate religious centers in India. Built in 1867 in the northwest part of the city, the temple honors Sheetalnathji, tenth of the 24 Jain tirthankars, or prophets. The Jain religion arose in India about 500 bc. Its followers believe in reincarnation but do not worship a deity, or divine being. Though the Jain sect is relatively wealthy in India and has the financial means to construct large temples, it is not a large sect and has few followers outside the country. Jains are strict vegetarians, and some monks even cover their mouths while walking to avoid accidentally swallowing an insect.





KUIL DILVARA,  
MOUNT ABU



### Hathi Singh Temple

Built in 1848, the Hathi Singh Temple in Ahmadābād, India, is dedicated to Dharamanath, the 15th Jain tirthankar, or teacher. Hundreds of columns support the roof of the structure.

**ARCA JAIN**







TIRTHANKARA





**Standing Jain tirthankara**, Chalukya period (ca. 475–800), 9th century  
Karnataka or Tamil Nadu, India  
Copper alloy; H. 13 1/8 in. (33.3 cm)  
Purchase, Lila Acheson Wallace Gift, 1995 (1995.423)

